## 2017 - 01 - 11 - 03 - 00129960

FEC FORM 3X

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## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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2017 JAN 11 PM 2: 21

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Rev. 05/2016

| 1.  | NAME OF<br>COMMITTEE (in full) |   | TYPE OR PRINT ▼ |                                     |                     | Example: If typing, type over the lines.   |                      |             | 24M5   | 200  |   |
|---|--------------------------------|---|-----------------|-------------------------------------|---------------------|--|----------------------|-------------|--|--|---|
| <u>C</u> ı                                    | 1, 1, 1, 2                     | ENIS FO   | DIR A           | MIEIRI IIC                          | ALLIE               | MER  | GuYI IFI             | EDIEI       | 21 ALL 1P1   | A1C1   |   |
|   | 111                            | <u> </u>  |                 |                                     | <u> </u>            | <u> </u>   |                      |             |  | LL.  |   |
| AD[   | DRESS (nu                      | imber and street)   | 600             | 8, R10,U                            | 4TE, 12             | -12111   | 1.1.!                |             |  |  |   |
| A constant                                    | ∯ Chec                         | ck if different   |                 |                                     |                     | 1 1 1 1  |                      |             |  |  |   |
| E.m   | į than<br>repor                | previously<br>ded. (ACC)                                    | DIEILI          | MO NITI                             | 1.1.1.1             | 1 1 1 1  |                      | PA          | 45.6   | 2 6 -  | 2408  |
| 2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ |                                |   |                 |                                     |                     |  |                      |             | <u>.</u>   | ZIP COI  | DE A  |
|   | 5 <b>~</b> 7                   | 0 6 25 1  | 3.7             | 3                                   | . IS THIS<br>REPORT |  | NEW<br>(N) <b>OF</b> |             | AMENDED<br>(A)   |  |   |
| 4.  | TYPE C                         | OF REPORT   | (b) Mor<br>Rep  | * A A                               | Feb 20 (M2)         | Secretary Secret | May 20 (M            | 5)          | Aug 20 (M8)  | 2000   | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|   | •                              | terly Reports:  | Due             | On:                                 | Mar 20 (M3)         | 100 m  | Jun 20 (M6           | 6)          | Sep 20 (M9)  | The state of   | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|   | And the second                 | April 15  |                 |                                     | Apr 20 (M4)         | -  | Jul 20 (M7           | )           | Oct 20 (M10)   | Shared<br>Shared   | Jan 31 (YE)                                 |
|   |                                | Quarterly Report (0   | Q1) (c)         | 12-Day                              | Harris H            | Primary (12  | 2P)                  | Ge          | eneral (12G)   |  | Runoff (12R)                                |
|   |                                | Quarterly Report (0<br>October 15                           | Q2)             | Report for the                      | e:                  | Convention   | (12C)                | Sp.         | ecial (12S)  |  | •   |
|   | _                              | Quarterly Report (  | Q3)             |                                     |                     | Parameter S  | ,                    | · Budandada | <del>~~</del>  | in the   | in a second                                 |
|   |                                | January 31<br>Year-End Report (                             | YE)             | El-                                 | ection on           |  |                      | landson.    | e <del>n etterne</del> si  | State o  | l lender                                    |
|   | 1                              | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d)          | 30-Day POST-Election Report for the | ž.,                 | General (3   | 0G) ·                | Ru          | inoff (30R)  | in a service of the s | Special (30S)                               |
| ;   |                                | Termination Report<br>(TER)                                 | 1               | ·                                   | ection on           | M. Sales   | / CO SO              |             | Andrew An | in the<br>State o  | of and the second                           |
| 5.  | Covering                       | 8 <b>4</b>  | 1 2             | 9 20                                | LU                  | through  |                      | 2 3         | 1 20   | 16   | ·   |
|   | -                              | have examined t   |                 |                                     |                     |  | _                    | true, corre | ect and comple   | ete.   |   |
| Typ   | oe or Print                    | Name of Treasure  | er              | Terrer                              | ice 5               | . Joic   | iobs.                |             |  | <del></del> -  |   |
| Sig   | nature of                      | Treasurer   |                 |                                     |                     |  |                      | Date        | Contract of the Day  | O I  | 2017  |
| NO  | TE: Submi                      | ssion of false, error                                       | neous, or inc   | complete inform                     | nation may si       | ubject the p   | erson signin         | g this Repo | ort to the penal   | lies of 52   | U.S.C. § 30109                              |
|   | Off                            | ice   |                 |                                     |                     |  |                      |             | FE   | CFOF   | RM 3X                                       |